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## \*BIBDATASHEET\*

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### APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *APR*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *APR*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

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Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<i>John W. Soffen</i> Examiner's Signature	<i>APR</i> Initials	DRAWING 7	CLAIMS 11	CLAIMS 1

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### TITLE

Marker holding assembly

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